

LEASE AGREEMENT
SEPTEMBER 10, 11, 12 2010

This agreement between the Litchfield Farmers Club and \_\_\_\_\_ is issued with the following conditions:

This is an outdoor midway type of space. Size shall be 10x10 feet. Cost of space is \$100.00. Additional space may be leased at the cost of \$10.00 /lineal front foot. Lessee shall provide all shelters. Lessee shall provide a minimum of 100 feet of extension cord for electrical hook up.

- 1. Certificate of liability insurance in the amount of \$100,000 must be provided to the Superintendent by opening of fair on Friday Sept. 10th.
2. Space will be staffed Friday and Saturday from 9 am to 10 pm and on Sunday 10 am to 7 pm.
3. Booth area is to be kept clean by the lessee. No Food shall be cooked in the booth. Lighting fixtures, tables and chairs are not provided.
4. All business shall be conducted within the booth space. No display or items for sale shall be placed outside of rented booth area. The lessee agrees to accept full responsibility for the conduct of all employees, and any resulting claims against such person.
5. All rules and regulations of the Litchfield Farmers Club as printed in the premium book, shall be listed as part of this agreement.
6. Type of product shall be listed as part of the agreement.
7. A deposit of one half of the rental space shall be paid prior to the acceptance of this agreement. The balance is payable before noon of the first day of the fair.
8. Any waivers of this agreement, or conditions not mentioned shall only be considered as part of this agreement when so noted by the superintendent.
9. Failure to comply with any of these terms and conditions of this agreement shall be considered a breach of contract, and will result forfeiture of all rights and fees included herein.
10. No fees or deposits will be returned if cancellation is made after August 15th.

ITEMS OFFERED FOR SALE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed this \_\_\_\_\_ day of \_\_\_\_\_ 2010

Signature of Lessee

Please Print Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_\_ 2010  
For the Litchfield Farmers Club